



# City of Chipley



## AGENDA Council Meeting

April 11, 2006 – 6:00 p.m.

**A. Call to Order**

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**B. Prayer and Pledge**

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**C. Presentation and Approval of Minutes**

1. Regular Council Meeting – March 14, 2006
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**D. Approval of Agenda**

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**E. Agenda Items**

1. **Public Hearing** – CDBG (council meeting only)
2. **Fair Housing Workshop – 6:15 or as soon thereafter** (council meeting only)
3. **Employee of the Quarter Presentation** – (council meeting only)
4. **Proclamation** – Month of the Young Child
5. **Proclamation** – Lona Wilcox Adkins Day – March 29, 2006.
6. **Resolution # 06-12** – Memorandum of Agreement between Florida Department of Transportation and the City of Chipley – Maintenance of Rights-of-Way
7. **Ordinance # 862 (Public Hearing)** – Amendment to Chapter 16, Streets, Sidewalks and Other Public Places
8. **Ordinance # 863 (Public Hearing)** – Amendment to Comprehensive Plan – Land Use Change
9. **Ordinance # 864 (Public Hearing)** – Amendment to Chapter 2, Administration
10. **Approval of Change Order** – The Haskell Company - increase in the amount of \$785,893
11. **Approval of Request of Land Use Certificate & Variance** - Mr. Jerry Watkins – 1304 Jackson Avenue (Cotton State)
12. **Approval of Request for Land Use Certificate** – Cynthia Ann Vickery - 1069A Main Street
13. **Approval to Purchase Ad** – Heritage Book – Washington County
14. **Approval to Add Item to Utility Bills** – Flag Contributions
15. **Approval to Purchase Fire Department Tanker Chassis & Capital City Loan**

### **Information Items**

Activity reports are provided by the City Administrator, City Clerk, Police, Public Works, Fire, Recreation and Water Utilities Departments. Next council workshop is scheduled for **May 4, 2006**. Next regular council meeting is scheduled for **May 9, 2006**. Any subject on the agenda, regardless of how stated, may be acted upon by the Council. The Council reserves the right to add other items to the agenda. Anyone desiring a verbatim transcript of the meeting must make personal arrangements as the City takes only summary minutes. Persons with disabilities needing special accommodations to participate in this proceeding should contact City Hall at (850) 638-6350, at least five days prior to the proceedings.